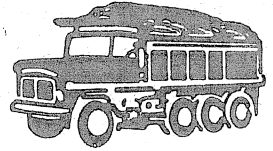


# Noble County Highway Department



1118 E. MAIN STREET  
ALBION, INDIANA 46701  
TELEPHONE (260) 636-2124  
FAX (260) 636-2542  
E-MAIL: highway@nobleco.org

## RIGHT-OF-WAY CUT PERMIT

DATE APPLIED \_\_\_\_\_ PERMIT NUMBER: \_\_\_\_\_

BEGIN DATE: \_\_\_\_\_ APPROXIMATE FINISH DATE: \_\_\_\_\_

ROAD NUMBER/NAME: \_\_\_\_\_

LOCATION: \_\_\_\_\_

TWP. \_\_\_\_\_ NO. OF CUTS \_\_\_\_\_ CUT DEPTH \_\_\_\_\_ CUT WIDTH \_\_\_\_\_

LEGAL DRAIN LEGAL TILE PRIVATE OTHER: \_\_\_\_\_

TYPE OF WORK: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_ PHONE NO. \_\_\_\_\_

OWNER: \_\_\_\_\_ PHONE NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTRACTOR PROOF OF INSURANCE ON FILE: YES OR NO DATE EXPIRES: \_\_\_\_\_

Contractor &/or property owner will assume all responsibility and liability for the road cut operation. Contractor &/or property owner is responsible for one (1) year from the time of placement for any and all settlement that could occur from the backfilling the roadway cut. In the event if the roadway settles and the county is required to repair the cut area, the work will be performed and the contractor &/or property owner will be back charged for the manpower, material, and machinery. Granular backfill acceptable to the Noble County Highway Superintendent or Engineer is required for all cuts within (3) three feet of edge of pavement and shall be compacted in four (4) inch lifts. Minimum asphalt surface depth shall be four (4) inches. All excess excavated material shall be removed from highway right-of-way. **CONTRACTOR &/or OWNER WILL NOTIFY THE NOBLE COUNTY HIGHWAY DEPARTMENT IN WRITING WHAT DATE THE WORK WAS COMPLETED.**

Contractor &/or property owner will notify the Noble County Highway Department and Noble County Sheriff Department 48 hours before work begins. Erection and maintenance of signs shall comply with the latest edition of the MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

The following additional stipulations will apply: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Contractor &/or Property Owner  
Date: \_\_\_\_\_

\_\_\_\_\_  
Highway Superintendent or Engineer  
Date: \_\_\_\_\_